



Mental Health Care



Dear Friends,

I am eager to share that we passed a major milestone in our effort to bring mental health care resources to our North County communities. This week, I took a look inside the incredible new High Desert Mental Health Urgent Care Center in Lancaster. This facility will provide desperately-needed care and treatment for our Antelope Valley communities and will change the way law enforcement finds solutions for those in crisis on our streets.

I am particularly grateful to Lancaster Mayor R. Rex Parris, Los Angeles County Department of Mental Health Director Dr. Jonathan Sherin, and Los Angeles County Public Works Director Mark Pestrella for their collaboration and

commitment to this project. Remarkably, the building is complete less than a year after our groundbreaking ceremony in January. The finished center was tailor-made for the Antelope Valley's needs and even features local art.

The Urgent Care Center will begin accepting patients at the beginning of next year as soon as certifications are completed. Please stay tuned for a full virtual tour so you can get a peek inside and hear more about the center's impact. We're grateful for the support of residents in this life-changing effort for those most in need.

Best wishes,



Kathryn Barger

Supervisor, Fifth District

Chair, Board of Supervisors

Ready to Succeed



We were so grateful to give kindergarteners at Buena Vista Elementary School new sneakers and Chromebooks on Tuesday. We partnered with [Shoes That Fit](#) to provide

the most vulnerable, including those with special needs, those experiencing homelessness, and foster youth. We're also providing more than 10,000 digital devices for children in need all across the Fifth District to help students continue to succeed in school.

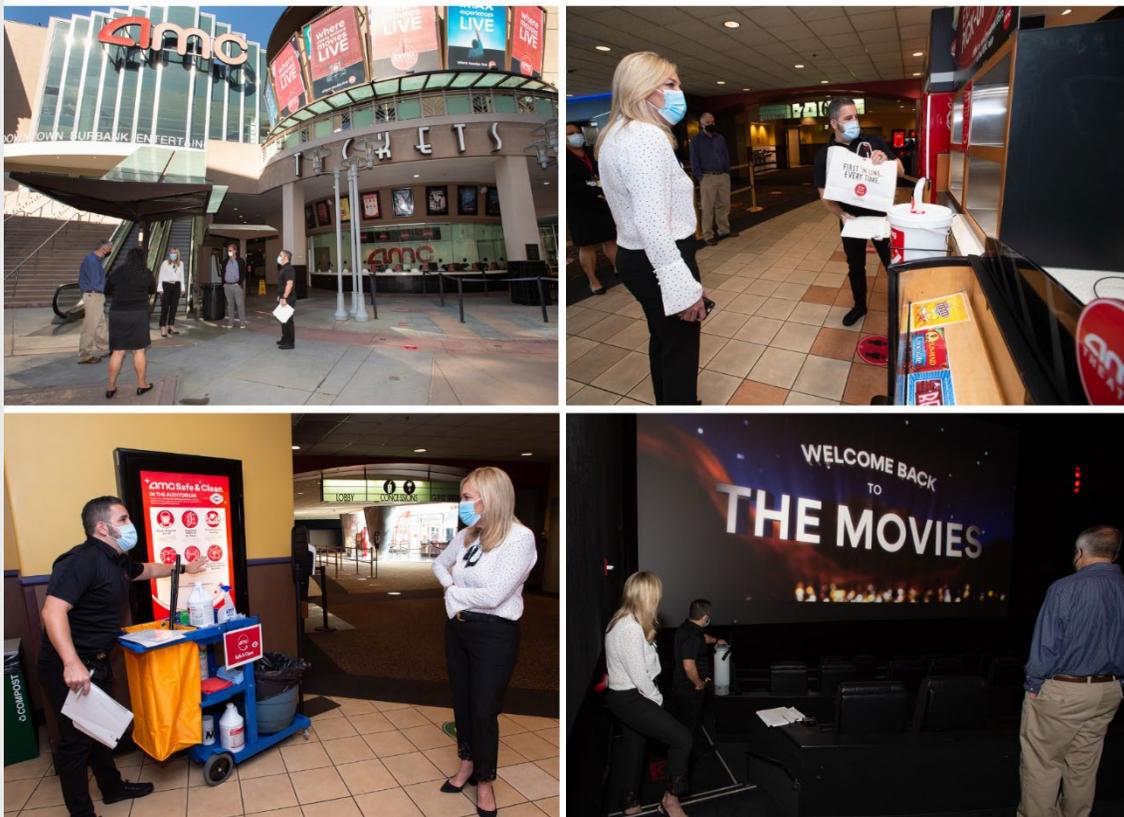
We Voted



Voters showed up in full force across the Fifth District for the election. Thank you to our poll workers for their commitment and thanks to our communities for doing their civic duty. One especially exciting result was the election of Senator Holly Mitchell to the second district of our Los Angeles County Board of Supervisors. With her victory, our board made history and is now comprised of entirely women! We're eager to welcome her aboard and collaborate to serve our communities.

[Get the latest local election results.](#)

Lights, Camera, Clean!



On Monday, I visited AMC Theatres in Burbank to see their proposal for reopening. When our communities can return to the movies, it will bring employees back to work and provide relief and enjoyment for moviegoers. Other counties in less restrictive State of California reopening tiers have already implemented these safety and cleaning protocols, including seat sanitizing and contactless food pickup. I believe we're on the right track to implement these smart initiatives and I was encouraged to see AMC's thoughtfulness and ingenuity.

[Get the latest on reopening efforts.](#)

Parent Town Hall

Los Angeles County Parent Town Hall Event on COVID-19 and Schools

Date: Monday, November 9, 2020

Time: 6pm - 7pm

Watch: tinyurl.com/WatchLACParentTownHall

Join the Los Angeles County Department of Public Health and the Office of Education for a virtual town hall event as they discuss steps being taken to protect children returning back to school, the reopening process, school waivers, and more.



Including a Live Q&A w/ Parents!

Submit questions at: tinyurl.com/AskLACParentTownHall



We want to hear from parents of school-age children! Please tune in for a town hall on Monday, Nov. 9 at 6 p.m. to share your perspectives and concerns about education during the pandemic and hear about efforts for students to return to the classroom.

[Submit your questions.](#)

[Tune in for the town hall.](#)

Toy Drive



The Spark of Love toy drive is made possible by the generosity of our communities. If you're able, consider donating a toy to this collaborative effort between the Los Angeles County Fire Department, Department of Public Social Services, and ABC7. With your help, we can make the holiday season merry and bright for local youth.

[Give a gift to a child in need.](#)

Castaic Giveaway



We had a great turnout at our last Santa Clarita Valley food distribution and hope to serve as many residents at our next event. Please encourage your neighbors in need to join us on Nov. 10 from 9 a.m. to 12 p.m. at Castaic Lake so we can fill their pantry with groceries.

[Find food or volunteer.](#)

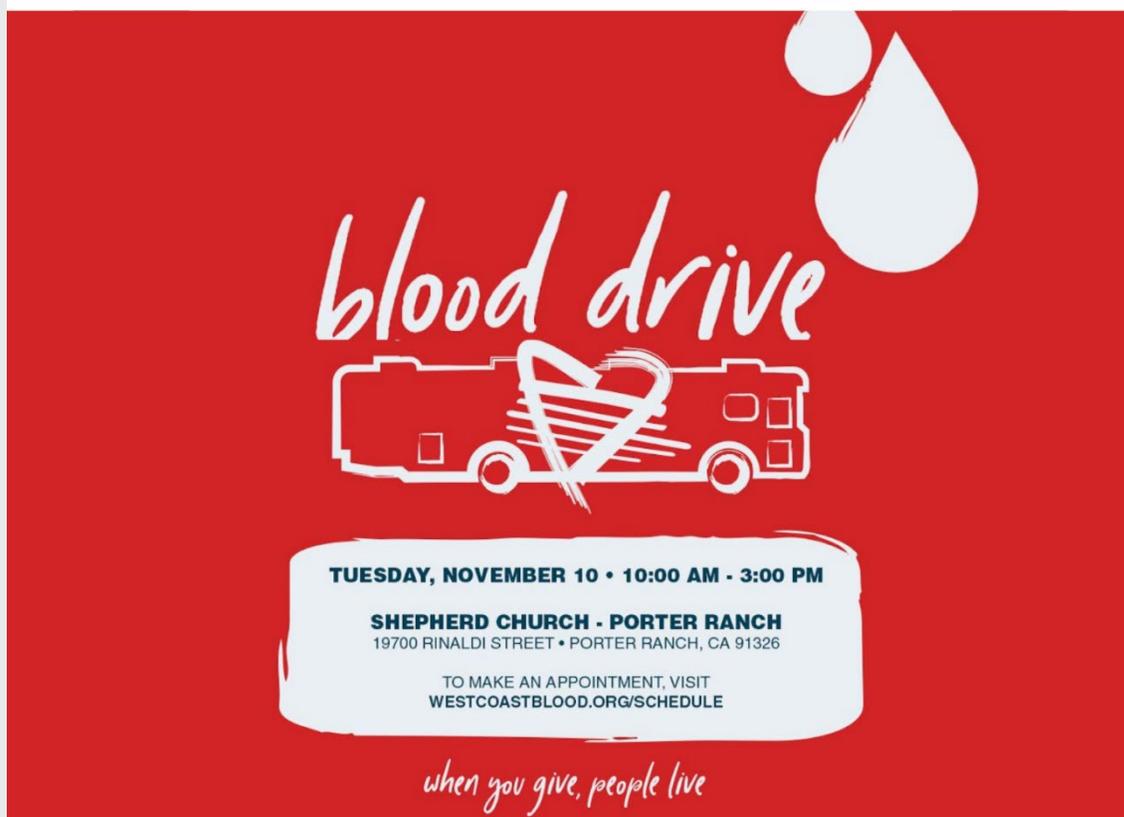
NoHo to Pasadena



The [North Hollywood to Pasadena Transit Corridor](#) is a key regional connection between the San Fernando Valley and San Gabriel Valley. Bus Rapid Transit is faster, more reliable, and can improve access to jobs, schools, and recreation. Metro released their Draft Environmental Impact Report to address more than 2,500 comments from the community on this effort. The report is available for public review and feedback from now until Dec. 10. Community members are also invited to attend a virtual meeting on [Nov. 12 at 6 p.m.](#) or [Nov. 14 at 11 a.m.](#)

[Learn more and submit comments.](#)

Giving Back



A red poster for a blood drive. At the top, the words "blood drive" are written in a white, cursive font. Below this is a white line-art illustration of a blood donation bus with a heart symbol on its side. To the right of the bus are two white blood drop icons of different sizes. Below the bus, a white rounded rectangle contains the following text: "TUESDAY, NOVEMBER 10 • 10:00 AM - 3:00 PM", "SHEPHERD CHURCH - PORTER RANCH", "19700 RINALDI STREET • PORTER RANCH, CA 91326", and "TO MAKE AN APPOINTMENT, VISIT WESTCOASTBLOOD.ORG/SCHEDULE". At the bottom of the poster, the phrase "when you give, people live" is written in a white, cursive font.

blood drive

TUESDAY, NOVEMBER 10 • 10:00 AM - 3:00 PM

SHEPHERD CHURCH - PORTER RANCH
19700 RINALDI STREET • PORTER RANCH, CA 91326

TO MAKE AN APPOINTMENT, VISIT
[WESTCOASTBLOOD.ORG/SCHEDULE](https://www.westcoastblood.org/schedule)

when you give, people live

When you give blood, you give life. Make an appointment for the Shepherd Church blood drive on Nov. 10, or find another location and date in the Santa Clarita Valley or Antelope Valley, to make a meaningful difference for someone in need.

Give blood, give life.

Bobcat Fire Resources

MOBILE REGISTRATION INTAKE CENTER

WHO: FEMA

WHAT: FEMA is opening a Mobile Registration Intake Center for the Bobcat Fire survivors.

WHEN: Friday, Nov. 6 - Sunday, Nov. 8.
7 a.m. to 7 p.m.

WHERE: Pearblossom Park
33922 121st St. E.
Pearblossom, CA 93553



FEMA set up a Mobile Registration Intake Center this weekend in Pearblossom to assist Bobcat Fire survivors with registration and recovery information. High winds and rain are expected, but FEMA has taken the proper precautions to open safely. For more information, you can call the FEMA helpline at 800-621-3362 between 7 a.m. and 10:30 p.m.

[Access recovery resources.](#)

Navigate Finances



Has COVID-19 impacted your finances? Connect with a Los Angeles County financial navigator for free to help manage financial issues, identify actionable steps, and receive referrals for other services. Navigators may discuss prioritizing your payments for housing, food, and insurance; maximizing your income through unemployment or public benefits and emergency loans; managing debt by negotiating with creditors; and avoiding scams. Connect with a navigator for a session to receive personalized insight.

[Make an appointment.](#)

Career Training



VETERANS LAUNCH YOUR
CAREER IN AEROSPACE!



VETERANS
AIRCRAFT
FABRICATION &
ASSEMBLY
TRAINING

Los Angeles County's Veterans Job Center will be hosting a training cohort for veterans interested in a career as an aircraft fabrication and assembly technician with Northrop Grumman. We invite you to tune in for a virtual session on Nov. 10 at 11 a.m. and Nov. 17 at 1 p.m. to learn about the program and eligibility requirements. For more information, email veterans@jvs-socal.org or call (310) 623-0558.

[Register for the event.](#)



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Los Angeles, CA 90012
(213) 974-5555

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Lancaster, CA 93534
(661) 726-3600

East San Gabriel Valley:

615 E. Foothill Bl. Suite A
San Dimas, CA 91773
(909) 394-2264

Santa Clarita Valley:

27441 Tourney Rd. Suite 180
Santa Clarita, CA 91355
(661) 287-3657

San Gabriel Valley:

215 N. Marengo Ave. Suite 120
Pasadena, CA 91101
(626) 356-5407

San Fernando Valley:

21943 Plummer St.
Chatsworth, CA 91311
(818) 993-5170

You are receiving this email because you have previously communicated with Supervisor Kathryn Barger's office.