



Los Angeles County Supervisor  
**HILDA L. SOLIS**  
First District



April 1, 2022

[Lea este boletín en Español](#)

## A Letter from Los Angeles County Supervisor Hilda L. Solis

Dear Friends,

I'm thrilled to close out the week by celebrating the City of El Monte's purchase of two motels to serve as Project Homekey sites – a statewide effort to sustain and rapidly expand housing for people experiencing homelessness or at risk of homelessness.

In November 2020, the City of El Monte was awarded \$17,713,213 from the State's Project Homekey Round 1 to purchase two motels, and to that end, became the first city in Los Angeles County, other than the City of Los Angeles, to purchase their own Project Homekey sites.

The two motels have a total of 133 beds: 93 rooms at the M Motel (10024 Valley Blvd, El Monte, CA 91731) and 40 rooms at the Budget Inn (10038 Valley Blvd, El Monte, CA 91731). The M Motel will operate as temporary housing for homeless families over the course of five years, and then transition to permanent supportive housing in during year six. The Budget Inn will operate as an emergency shelter prioritizing transition age youth. These two Project Homekey sites can provide housing for of 133 individuals – 30% of the City's homeless population.

As a resident of the City of El Monte, I am proud of this City's leadership in finding solutions to homelessness at the local level. At the start of the pandemic, the City of El Monte welcomed Project Roomkey to protect our most vulnerable residents from COVID-19. And building on that success, it's wonderful to celebrate their purchase of two motels through the State's Project Homekey program. It is because of the leadership of cities like El Monte that I have been an advocate for getting more funding to municipalities across the First District and County who are willing to step up in support of our unhoused neighbors.

It is only by working with our unincorporated communities and all 88 cities in the County that we will truly find a solution to our homelessness crisis. I urge you to review LA County's Blue Ribbon Commission on Homelessness' (BRCH) recently published [report](#) outlining seven recommendations needed in order to improve the region's current system that helps our unhoused neighbors. The work of the BRCH was unique in that it was the first public, commission-driven process, authorized and created by the Board, to study homelessness governance.

As always, please feel free to reach out to one of my offices if you have any questions.

Sincerely,

**Hilda L. Solis**

Supervisor, First District

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## Honoring Women Entrepreneurs!



If there's one thing I know, it's that women small business owners are central to the health of our economy. We knew that before COVID-19, and we certainly know that now.

That is why I was so proud to host a Women's History Month Celebration earlier this week to honor their persistence, perseverance, and hard work. Congratulations to the mujeres of the following small businesses who joined us: Nativo, XELAS, Alisol Flower & Discount Shop, Letty's Barbering and Cosmetology, Roxy's Taxes, El Pavo Bakery, Sara's Market, United Bread & Pastry, Andrea's Healthy Kitchen, Casa Blanca Mexican Restaurant, Latinx with Plants, Plant Love Food, Suay Sew Shop, Teresita's Restaurant, Cisele Handcrafted Leather, Absolute Security International, Inc., La Michoacana, El Sombrero, and Blooming Flowers & Gifts.

Angelenos have found hope in your restaurants, boutiques, hair salons, and plant shops throughout the past two years, and to that end, are so grateful for your magic.

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## Welcoming Hacienda Heights to the First District!



I had such a great time connecting with residents of Hacienda Heights this week at my Community Meet and Greet. As I shared during the event, my office is committed to prioritizing services and resources for those in our unincorporated areas, who most rely on our direct governance. From public safety, to public works, and homelessness, my staff and I look forward to connecting with you once again.

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**LA County's Guaranteed Income Program is LIVE!**

**\$1,000 A MONTH FOR  
1,000 RESIDENTS  
APPLY  
TODAY**

**BREATHE  
LA COUNTY'S  
GUARANTEED INCOME PROGRAM**

For more details, please visit:  
[breathe.lacounty.gov](https://breathe.lacounty.gov)



LA County's Guaranteed Income Program will award 1,000 randomly selected qualifying residents \$1,000 a month for three years—giving them financial space to breathe.

To be eligible for this project, applicants must meet **all** of these requirements:

- Be 18 years of age or older
- Live in a Los Angeles County neighborhood that falls at or below 100% of the County's Area Median Household Income (AMI) (see [Eligibility Map](#))
- Have a household income that falls at or below 100% of the County's AMI, for a single person household, or have a household income that falls at or below 120% of the County's AMI for households with two or more persons (see [Income Eligibility Table](#))
- Have been negatively financially impacted by the COVID-19 pandemic
- Not be currently enrolled in another Guaranteed Income project offered by the County, a city, or other public or private entity

The application period will be open until April 13, 2021. Selection will not depend on the timing of entries.

**APPLY NOW**

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**2022 Art Internship Program Now Open!**

## 2022 ARTS INTERNSHIP PROGRAM

Positions Now Open!



The first round of positions for the 2022 Arts Internship are available now. This program provides internships for nonprofit performing, presenting, film, media, literary, and municipal arts organizations as a companion program to the [Getty Marrow Undergraduate Internship Program](#), which provides internships to museums and visual arts organizations. The purpose of the County's program is to provide undergraduate students with meaningful on-the-job training and experience working in nonprofit arts organizations.

APPLY NOW

## Become a Student Election Worker!

An advertisement for the Student Election Worker Program. It features two logos at the top: the LA County Registrar-Recorder/County Clerk logo and the County of Los Angeles logo. The text reads: "Student Election Worker Program", "Apply now! Visit [lavote.gov/studentworker](https://lavote.gov/studentworker) for more information". A young woman in a yellow sweater is giving a thumbs up.

The LA County Registrar-Recorder/County Clerk is actively recruiting high school students to serve in the June 7th primary election. Student workers will earn \$100 for each day served at the Vote Center and \$80 for attending the Election Worker training. Interested students must meet the following requirements:

- Must be at least 16 years old by the time of the election

- Must be attending a secondary education institution (High School)
- Must be a U.S. citizen or Permanent Resident (Green card holder)
- Good academic standing of 2.5 or greater G.P.A.
- Must have a teacher and parental consent
- Must be fully vaccinated from COVID-19 and provide proof of vaccination

**APPLY NOW**

## Community Resources & Events

**JOIN US!**

**THE ENRICH EMPOWERMENT EXPO & ELAFRC TOWN HALL**

NATIONAL PUBLIC HEALTH WEEK

- FREE blood lead testing
- FREE developmental screenings
- FREE community resource fair
- FREE FOOD available

**JOIN US!**

**FREE COMMUNITY EVENT!**  
Hear from experts about the effects of environmental injustice and racism on your child's health!

MONDAY, April 4th 2022  
TIME: 2:30-6:00 PM  
EAST LA SERVICE CENTER  
133 N SUNOL DR, LA CA 90063

For more information contact: [aguerra@ph.lacounty.gov](mailto:aguerra@ph.lacounty.gov)

### Enrich Empowerment Expo in East LA

Save the date! The LA County Department of Public Health is hosting a Empowerment Expo in East LA. Come hear from experts about the effects of environmental hazards on your child's health. There will be free blood lead testing, free developmental screenings, free COVID rapid tests and more.

Date: Monday, April 4th

Time: 2:30pm - 6pm

Location: East LA Service Center, 133 N. Sunol Dr. Los Angeles, CA 90063

RAINBOW LABS PRESENTS

## SPORTS LAB 2022

Sports Lab is a free 5 month mentoring program for Queer and Gender Nonconforming (QGN) youth in Los Angeles. Youth will engage in our Sports Lab where they'll have the opportunity to connect with their mentors and peers through the power of sport. Youth will receive supplies for all activities including sports equipment, no prior experience needed!

- **Location** - East Los Angeles
- **Time** - In person Tuesdays evenings (Practice) and Saturdays (Game Days)
- **Dates** - April 2 - July 10
- **Age** - 11-14 Years Old

How To Sign Up:



SCAN ME

### Mentoring for Queer and Nonconforming Youth in East LA

Rainbow Labs is providing a free 3-month mentoring program for Queer and Gender Nonconforming youth ages 11 - 14. Youth will connect with mentors and peers through sports. They will receive supplies for all activities, including sports equipment.

Date: April 2nd - July 10th

Time: Tuesday evenings for practice and Saturday mornings for games.

Location: Salazar Park, 3864 Whittier Blvd, Los Angeles, CA 90023

Sign up by scanning the QR code



**IT'S GAME TIME!**

### Sports Lab Clinics

Join us for 3 Saturdays of free sports clinics. We will be offering basketball, dodgeball, soccer, and softball. Equipment and snack will be provided. No prior sports experience needed!

**Location:** East Los Angeles

**Time:** 9 am to 12 pm

**Dates:** Saturday, April 2  
Saturday, April 9  
Saturday, April 16

**Ages:** 12 to 18 yrs old

LGBTQ+ friendly 



SCAN ME

HOW TO SIGN UP

## Sports Events for LGBTQ+ Youth in East LA

Rainbow Labs will host a series of LGBTQ+ friendly youth sports clinics. Series will be staffed by LGBTQ+ adult coaches and Rainbow Labs staff. Youth do not need prior sports experience. Snacks, refreshments, and all equipment will be provided.

Date: Saturdays, April 2nd, 9th and 16th

Time: 9am - 12pm

Ages: 12 - 18

Location: Salazar Park, 3864 Whittier Blvd, Los Angeles, CA 90023

Sign up by scanning the QR code



## Construction Job Fair at East LA College

Those interested in a construction career, cannot miss our LA County Construction Industry Job Fair.

Date: Wednesday, April 13th

Time: 10am - 2pm

To register, Scan the QR code or visit [buildingnextgen.com](http://buildingnextgen.com)

## GIVE US A CALL

- Downtown Los Angeles Office: 213-974-4111
- East Los Angeles Office: 323-881-4601
- San Gabriel Valley Office: 626-350-4500
- East San Gabriel Valley Office: 909-593-3661